


**All 4-H Projects (Except Horse)**

**SUBMIT FORM:**

<p><b>4-H ENTRY FORM</b>  <b>Entries Close: July 16, 2018</b></p> 	<p><b>Mail To:</b>  <b>Larimer County Fair</b>                      5280 Arena Circle, Suite 101                      Loveland, CO 80538  <b>**By July 16**</b></p>	<p><b>Bring to:</b>  <b>Fair Extension Office</b>                      McKee 4-H Building                      (970) 619-4080                      FAX (970) 619-4085  <b>**July 11 – 16**</b></p>	<p><b>Office Use ONLY</b></p> <p>Exhibitor Number: _____</p> <p>Late Fees: \$ _____</p>
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Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Dec 31: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Emergency Phone #: \_\_\_\_\_

Premises ID #: (Livestock Only) \_\_\_\_\_

Entry Fees & Late Fees for All 4-H Departments	
Number	
_____	Market Beef ..... @ \$3.00 per animal ..... \$ _____
_____	Market Lambs ..... @ \$2.00 per animal ..... \$ _____
_____	Market Goats ..... @ \$2.00 per animal ..... \$ _____
_____	Market Swine ..... @ \$2.00 per animal ..... \$ _____
_____	All Poultry ..... @ \$6.00 per exhibitor ..... \$ _____
_____	All Rabbits ..... @ \$6.00 per exhibitor ..... \$ _____
_____	Health Inspection* @ \$1.00 per animal ..... \$ _____
<i>*For all breeding &amp; market animals and cats (excluding poultry &amp; rabbits).</i>	
_____	Carcass Contest ..... @ \$6.00 per animal ..... \$ _____
_____	<b>Late Entry ..... @ \$25.00 per class ALL DEPTS. .... \$ _____</b>
<b>Total Due ..... \$ _____</b>	

All columns below must be completed that apply to your project.			Complete columns below for animal entries			
Department	Class #	Class Description	Breed	Ear Tag, Tattoo or Leg Band	Date of Birth <i>(breeding only)</i>	Sex
			<b>SUBMIT YOUR LIVESTOCK CODE OF ETHICS FORM, TOO!</b>			

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2018 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Date

This form must be signed and returned with livestock entries

# International Code of Ethics Form



I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the International Association of Fairs and Expositions (IAFE) National Code of Show Ethics as stated in the premium book.


Date \_\_\_\_\_

\_\_\_\_\_  
Exhibitor / Owner

Date \_\_\_\_\_

\_\_\_\_\_  
Guardian or Parent of the above signatory

## SUBMIT FORM:

 <p><b>4-H Horse Entry Form – Dept. D Entries Close July 16, 2018</b></p>	<p><b>Mail to:</b> Larimer County Fair 5280 Arena Circle, Suite 101 Loveland, CO 80538 <b>**By July 16**</b></p>	<p><b>Bring to:</b> Fair Extension Office McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <b>**July 11 - 16**</b></p>	<p><b>Office Use ONLY</b> Exhibitor Number: _____ Late Fees: \$ _____</p>
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Number	Horse Entry Fees	
_____	Horse(s) @ \$6.00 each.....	\$ _____
_____	Health Inspection -- \$1.00 per horse.....	\$ _____
_____	Working Ranch Horse Cattle Fee -- \$30.00/exhibitor ...	\$ _____
_____	Late entry fee from July 17 to July 20 -- \$25.00 per class.....	\$ _____
<b>Total Amount Due.....</b>		<b>\$ _____</b>

**No late entries after July 20**

Western Level: _____
English Level: _____
Working Ranch Horse Level: _____

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

4-H Horse Leader: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Jan 1: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Emergency Phone #: (\_\_\_\_) \_\_\_\_\_

**Email:** (required) \_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED --- USE TWO ENTRY FORMS IF NECESSARY.**

Class #	Class Name	Registered Name of Horse	Nickname of Horse	Breed	Horse's Date of Birth	Sex

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2018 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I understand that horses are unpredictable and I take full responsibility for any injuries or accidents. I also agree to abide by the rules as stated in the Premium Book. Larimer County 4-H rules require participants to wear helmets at all times when mounted.

\_\_\_\_\_  
Signature of Member Date

\_\_\_\_\_  
Signature of Parent / Guardian Date

## SUBMIT FORM:

<b>4-H Dog Entry Form – Dept. K Entries Close July 16, 2018</b>	<b>Mail to:</b> <b>Larimer County Fair</b> 5280 Arena Circle, Suite 101 Loveland, CO 80538 <b><u>**By July 16**</u></b>	<b>Bring to:</b> <b>Fair Extension Office</b> McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <b><u>**July 11 - 16**</u></b>	<b>Office Use ONLY</b> Exhibitor Number: _____ Late Fees: \$ _____
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_____	Health Inspection -- \$1.00 per dog.....	\$ _____
_____	Late entry fee from \$25.00 per class .....	\$ _____
	<b>Total Amount Due.....</b>	<b>\$ _____</b>

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Exhibitor Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / Zip: \_\_\_\_\_  
 Parent / Guardian Name: \_\_\_\_\_  
**Email:** (required) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Jan 1: \_\_\_\_\_  
 Home Phone #: \_\_\_\_\_  
 4-H Club: \_\_\_\_\_  
 Emergency Phone #: (\_\_\_\_) \_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED --- USE TWO ENTRY FORMS IF NECESSARY.**

Class #	Class Name	Name of Dog	Breed	Dog's Age	Height

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\_\_\_\_\_  
Signature of Member Date

\_\_\_\_\_  
Signature of Parent / Guardian Date